

AFFIDAVIT OF SUBSCRIBING WITNESS

STATE OF SOUTH CAROLINA

BOOK 1396 PAGE 441

COUNTY OF GREENVILLE

Before me, W. W. Wilkins, Notary Public of South Carolina, personally appeared

Genobia C. Hall and made oath

that she saw the within named WILLIAM E. LEE & SAMMIE B. LEE sign, seal and

as their act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and

that she with W. W. Wilkins witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 3 day of MAY, 19 77

W. W. Wilkins (Notary Public of South Carolina) MY COMMISSION EXPIRES: 11/23/80

Genobia C. Hall (Witness)

My commission expires on 11-23-80

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

W. W. Wilkins, Notary Public of South Carolina, do hereby certify unto all whom it may concern

that Mrs. Sammie B. Lee, the wife of the within named WILLIAM E. LEE did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 3 day of MAY, 19 77

SEAL

Sammie B. Lee (Signature of Wife)

My commission expires on 11-23-80

W. W. Wilkins (Notary Public of South Carolina)

Recorded May 3, 1977 at 1:02 PM 29676

29676 X - MAY 3 1977 WILKINS & WILKINS / ATTY'S

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

WILLIAM E. LEE SAMMIE B. LEE

TO

UNITED STATES OF AMERICA, acting through the FARMERS HOME ADMINISTRATION

MORTGAGE OR REAL ESTATE

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 1:02 o'clock P. M., May 3, 1977 and recorded in Real Estate Mortgage Book 1,396 at page 438

R.M.C. for G. Co., S. C.

\$ 22,400.00

Sec. Lot 66, Carriage Dr., Coachman Est.,

4328 RV-2J

0444